**ANNUAL GENERAL MEETING**

**22nd October 2024 @ 8pm**

**OLTC Clubhouse**

**AGENDA**

|  |  |
| --- | --- |
| 1 | Apologies |
| 2 | Minutes of Previous AGM Meeting |
| 3 | Matters Arising |
| 4 | Secretary’s Report |
| 5 | Treasurer’s Report |
| 6 | Approval’s Required   1. Amendments to the Club’s Constitution 2. Membership Fees 2025-2026 |
| 7 | Election of the New Committee |
| 8 | A.O.B. |